



# 2018 LARPD Children's Fair Booth Reservation Form

September 8th 10 am – 4 pm

Robert Livermore Community Center

4444 East Ave, Livermore, CA 94550

Moe Kline (925) 373-5717 or mkline@larpd.org

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone:(H) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### Booth Type: (Circle One)

Non-Profit(Make It/Take It Craft)    Non-Profit Informational    \*Commercial(selling)    \*Commercial Informational

What type of specific craft, activity, information or merchandise you would like to provide:

\_\_\_\_\_

**\*Limited to 3 same-type businesses. Priority will go to businesses longevity in the event.**

**Tables & Chairs:** Due to the great demand for tables and chairs, only **Non-Profit (Make it/Take it Craft)** will be provided one table and two chairs. You may rent tables from LARPD if needed at \$20.00 per table. (Each table comes with 2 chairs) I would like \_\_\_\_\_ tables at \$20.00 each for a total of \$\_\_\_\_\_.

**Electricity-\$40:** Please mark if needed. Yes    No    Wattage: \_\_\_\_\_ (This does not mean voltage) Electricity for an outdoor event is DIFFICULT, please choose your electricity needs carefully. Electricity will be assigned on a first come first serve basis. You must provide a 100' heavy duty extension cord. Please indicate what type of equipment will be used: \_\_\_\_\_.

**Insurance required for Commercial Vendors:** A certificate of insurance naming The Livermore Area Recreation and Park District as additionally insured for \$1,000,000 must be turned into at LARPD by **Sept. 1.**

**Space Fees:** All spaces are a 10x10 under a shade structure. Limited booths available per category.

**Payment:** Payment by check payable to LARPD or credit card. If paying by credit card, please call LARPD at 925-373-5700. Payment must be submit with application.

- |  |           |                  |           |
|--|-----------|------------------|-----------|
| <input type="checkbox"/> 1. Commercial Vendor            | \$60      | Business # _____ | Need copy |
| <input type="checkbox"/> 2. Commercial Information       | \$35      | Business # _____ | Need copy |
| <input type="checkbox"/> 3. Non-Profit Information       | \$25      | 501 (c)(3) _____ |           |
| <input type="checkbox"/> 4. Non-Profit Make it & Take it | \$15      | 501 (c)(3) _____ |           |
| <input type="checkbox"/> 5. Use of electricity           | \$40      |                  |           |
| <input type="checkbox"/> 6. Table Rental Fee             | \$20 each |                  |           |
| <input type="checkbox"/> 7. Sponsor                      | \$250     |                  |           |
| Total Fee Due:   | \$ _____  |                  |           |

Signature of Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Mail application with full payment to: LARPD, Children's Fair, 4444 East Ave, Livermore, CA, 94550.  
All applications, money and proof of insurance are due no later than **August 24.**  
Fax is 925-960-2456. **There will be no refund if you choose to cancel your booth.**



# 2018 Children's Fair

## Rules and Regulations

This is a rain or shine event. No refunds will be given for any reason

By signing this, you agree to **STAY** until 4 pm. If you leave earlier than 4 pm, you will not be invited back next year.

All vendors selling products must have a City of Livermore Business License. Business License Tax Application is available at <http://www.cityoflivermore.net/civicax/filebank/documents/7103>

Only child oriented items/products/information allowed.

No drug paraphernalia or symbols allowed. No products depicting nudity or pornography are allowed.

Balloon rules: Helium tanks must be secured to a stationary object. All balloons must be weighted.

Make it and Take it Booths are for non-profit groups.

**NO DOGS ALLOWED AT EVENT. NO DOGS ALLOWED INSIDE VENDOR BOOTHS.**

**Set up begins Friday, 9/7 after 3 pm until 9:30 am Saturday, 9/8. Take down must be done Sat. 9/8 at 4 pm. Security Guard on Friday night-Saturday am.**

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damage for personal injury, death or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, employees, and agents) from any and all liability arising out of or connected in any way with my participation in said activity, even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above person or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or any injury or property damage that I may sustain while participating in said activity.

**I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER, AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ABOVE DISTRICT AND I SIGN IT OF MY FREE WILL.**

**Failure to comply with these RULES AND REGULATIONS for this event will mean expulsion from the event and NO REFUND of fees will be issued.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

Company or Organization \_\_\_\_\_