



# 2017 DOGtoberfest Booth Reservation Form

**October 15, 2017 11 am – 3 pm**

Robert Livermore Community Center

Moe Kline 925-373-5717 or [mkline@larpd.org](mailto:mkline@larpd.org)

**Deadline is Sept. 29 or until sold out**

Organization: \_\_\_\_\_

Contact

Person: \_\_\_\_\_ Phone:(H) \_\_\_\_\_ (Cell) \_\_\_\_\_

Alternative Contact: \_\_\_\_\_ Phone:(H) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Booth Type: (Circle One)**

Dog Rescue/Adopt      Dog Non-Profit info.      Dog Commercial Vendor      Dog Commercial Info  
List what you will be handing out/activity at your booth.

**Sponsor: Name mentioned on KKIQ and all day at the event, logo on fliers & your banner at event (you supply).**

**Tables & Chairs:** Each booth will have 1 table and 2 chairs. All vendors will be under 20X30 top. Please bring a tablecloth.

**Electricity:** Is not available as event in in the middle of Robert Livermore Park. If you MUST have electricity, please contact us and we'll see what we can do.

**Insurance:** An approved certificate of insurance naming The Livermore Area Recreation and Park District as additionally insured must be turned into at LARPD by **Friday, Oct. 5<sup>th</sup> if you are a Commercial Vendor.**

**Space:** All spaces are a 10x10 with 6 vendors together under a 20X30 top. Limited booths available per category. Payment by check payable to LARPD or credit card. If paying by credit card, please call LARPD at 925-373-5700. Payment must be submitted with application.

- 1. Commercial Vendor      \$35      Business # \_\_\_\_\_ Need copy
- 2. Commercial Information      \$25      Business # \_\_\_\_\_ Need copy
- 3. Rescue/Adoptation/Non-Profit      \$20      501(c)(3) \_\_\_\_\_
- 4. Sponsor      \$200

**Signature of Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Mail application with full payment to: LARPD, Dogtoberfest, 4444 East Ave, Livermore, CA, 94550.  
All applications, money and proof of insurance are due no later than **Sept. 29 or sooner.**

Fax is 925-960-2456. **There will be no refund if you choose to cancel your booth.**