



Livermore Area  
Recreation and Park District  
*An independent special district*

## Board of Directors

**David Furst**  
Director

**Jan Palajac**  
Director

**Philip Pierpont**  
Chair

**Maryalice Faltings**  
Vice Chair

**James E. Boswell**  
Director

### **Welcome to the Board of Directors' Meeting**

You are welcome to attend all Board of Directors' meetings. Your interest in the conduct of public business is appreciated.

If you wish to speak on an item listed on the agenda, please wait until the item is up for discussion, the opening staff or committee presentation has been made, and the Board has concluded its initial discussion. Then, upon receiving recognition from the Chair, please say your name, and tell whether you are speaking as an individual or for an organization. **Each speaker is limited to three minutes.**

Any non-confidential materials related to an item on this Agenda that have been distributed to the Board of Directors are available for public inspection in the District office, 4444 East Avenue, Livermore, during normal business hours.

Pursuant to Title II of the Americans with Disabilities Act and section 504 of the Rehabilitation Act of 1973, LARPD does not discriminate based on race, color, religion, national origin, ancestry, sex, disability, age, or sexual orientation in the provision of any services, programs, or activities. To arrange accommodation to participate in this public meeting, please call (925) 373-5786 or e-mail [OgmAdmin@larpd.org](mailto:OgmAdmin@larpd.org) by noon on the day before the meeting.

### **Notice of Special Meeting of the Board of Directors**

**MONDAY, MAY 4, 2026**  
**11:00 A.M.**

Robert Livermore Community Center  
4444 East Avenue, Livermore, California  
Sycamore Room

### **AGENDA**

#### **1. CALL TO ORDER – ROLL CALL – PLEDGE OF ALLEGIANCE**

#### **2. PARKS, RECREATION, AND TRAILS MASTER PLAN UPDATE PHASE 4: POLICY WORKSHOP (Discussion and Direction)**

The Board will review key policy areas identified through the Master Plan process and provide direction to develop goals, policies, and implementation strategies for inclusion in the updated Master Plan.

#### **3. ADJOURNMENT**