



Livermore Area
Recreation and Park District
An independent special district

Board of Directors

David Furst
Director

James E. Boswell
Vice Chair

Marylalice Faltings
Chair

Philip Pierpont
Director

Jan Palajac
Director

Welcome to the Board of Directors' Meeting

You are welcome to attend all Board of Directors' meetings. Your interest in the conduct of public business is appreciated. Any citizen desiring to speak on any item not on the agenda may do so under Item 2 "Public Comment" when the Chair requests comments from the audience.

If you wish to speak on an item listed on the agenda, please wait until the item is up for discussion, the opening staff or committee presentation has been made, and the Board has concluded its initial discussion. Then, upon receiving recognition from the Chair, please state your name, and tell whether you are speaking as an individual or for an organization. Each speaker is limited to three minutes.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District office, 4444 East Avenue, Livermore, during normal business hours.

Pursuant to Title II of the Americans with Disabilities Act and section 504 of the Rehabilitation Act of 1973, LARPD does not discriminate based on race, color, religion, national origin, ancestry, sex, disability, age, or sexual orientation in the provision of any services, programs, or activities. To arrange an accommodation to participate in this public meeting, please call (925) 373-5725 or e-mail Lvanbuskirk@larpd.org by noon on the day before the meeting.

AGENDA REGULAR MEETING

WEDNESDAY, APRIL 27, 2022, 7:00 P.M.

NOTICE: Coronavirus COVID-19

In accordance with the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), as amended by Assembly Bill 361 (2021), the Livermore Area Recreation and Park District Board Members and staff will be participating in this meeting via teleconference. In the interest of maintaining appropriate social distancing, members of the public may participate in the meeting by teleconference.

We have also provided a call-in number, as identified on this Agenda, and encourage you to attend by Zoom or telephone.

PARTICIPATION:

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/82998477950>

Or Telephone: (253) 215 8782

Webinar ID: 829 9847 7950

1. CALL TO ORDER – ROLL CALL – PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT

During this comment period, any person is invited to speak on any topic that is not listed on this agenda. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda. Those who wish to comment on an item that has been listed on this agenda may comment when that item has been opened for consideration by the Board and before any action is taken.

3. PRESENTATIONS

3.1 IT SECURITY PROGRAM UPDATE

The Board will receive a presentation on its IT Security Initiative from Business Services Manager Jeffrey Schneider and LARPD consultants All-Covered.

3.2 OPEN SPACE INTERPRETIVE PROGRAM

The Board will receive a presentation on the LARPD Open Space Interpretive Program from Community Service Manager Jill Kirk.

4. CONSENT ITEMS (Roll Call Vote)

4.1 Resolution No. 2746 determining to conduct meetings of the LARPD Board of Directors using teleconferencing pursuant to Government Code 54953 as amended by AB 361

4.2 Approval of the Minutes of the Regular Board Meeting of April 13, 2022

5. DISCUSSION AND ACTION ITEMS

The LARPD Board of Directors will review and discuss taking appropriate action or inaction with respect to the following matters:

5.1 COMMUNITY GARDENS

The Board will review and discuss a list of potential locations for additional Community Gardens and provide direction to the General Manager (Discussion and Direction)

5.2 EXTENSION OF AGREEMENT WITH JAMES MARTA & COMPANY

The Board will consider approving an extension of the District's contract with James Marta & Company, Certified Public Accountants as the District's Auditor. (Resolution)

Resolution No. ____, approving a three-year extension of the District's contract with James Marta & Company, Certified Public Accountants as the District's Auditor, effective FY 2021-22 through FY 2023-24, and authorizing the General Manager to execute the new contract.

6. INFORMATIONAL ITEMS (No Action Required)

6.1 GENERAL FINANCIAL UPDATE

This is a standing item while the District operates under an emergency declaration. The General Manager and Business Services Manager will provide a financial update on current financial matters.

6.2 COVID-19 PROGRAM UPDATES

The General Manager and Staff will report on programs in their respective departments.

7. COMMITTEE REPORTS

8. **MATTERS INITIATED/ANNOUNCEMENTS BY THE DIRECTORS**
9. **MATTERS INITIATED/ANNOUNCEMENTS BY THE GENERAL MANAGER**
10. **ADJOURNMENT**